

**Registration - Summer 2010  
UW-Marshfield/Wood County**

ALL STUDENTS: Complete and return this form, along with a non-refundable \$100 deposit. Make checks payable to: UW-Marshfield/Wood County (Keep housing payment separate.)

\_\_\_\_\_  
Last Name                      First Name                      MI

CHE 352: Course # \_\_\_\_\_ Credits:   2  

**Statement of Financial Obligation:**

I agree to pay the fee/tuition for the classes. Final payment of the tuition must be paid by May 3, 2010. I understand that there is no refund for this class after May 14, 2010.

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

**Housing**

(11 nights; check in 3 pm on 5/31, check out 11 am on 6/11)

**Housing** must be reserved through Continuing Education. Do NOT contact the hotel directly. Located at the Clearwaters Hotel, each room has Internet, cable, phone lines and linens. Housing must be reserved with CE and **paid by April 23, 2010**. Please make separate check for housing payable to UW-M/WC. Please complete the following:

I do not need housing

\$330/single occupancy

\$220/double occupancy w/ \_\_\_\_\_  
\_\_\_\_\_ Assign me a roommate

Note: all rooms are non-smoking, refrigerators & microwaves available for an additional charge and issued on a first-come, first-serve basis).

**OFFICE USE**

**Read and complete ALL information:**

New Student     Re-entry Student     Audit Only

Gender:  Male     Female

Citizenship:  U.S. Citizen     Resident Alien

Alien Registration #: \_\_\_\_\_

(Attach copy of both sides of resident alien card)

Non immigrant Alien. VISA type: \_\_\_\_\_

**Racial/Ethnic Heritage (please check one):**

African American/Black

American Indian/Alaskan Native

Tribal affiliation:

Cambodian, Laotian, Vietnamese admitted to U.S. after 12/31/75

Other Asian/Pacific Islander

Hispanic/Latino

White/Non-Hispanic

**U.S. Veteran:**     YES     NO

I certify that the information on this application is true and complete. If additional information is needed to determine my eligibility for admission or my residence status, I will provide it upon request. I understand that inaccurate information may affect my admissibility. I also understand that admission as a Special Student carries no commitment on the part of the University to admit me at a later date as a degree candidate. If I enroll at this University, I will abide by its rules and regulations.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date:

*For UW-M/WC Student Services use only*  
Res. \_\_\_\_\_ Nonres. \_\_\_\_\_

**TUITION FOR WISCONSIN RESIDENTS IS \$795.**  
Non-Resident Tuition: \$937.64

(Plus fees: \$10.00 segregated fee and \$2 United Council fee)  
Tuition must be paid in full by MAY 3rd to hold your spot in class.

**NO REFUND AFTER MAY 14, 2010**



**CHE 352**  
**Introductory Organic**  
**Chemistry Lab**  
2 credits

June 1 - June 11, 2010  
(10 full days including Sat. June 5)  
Class starts on  
Monday, June 1 at 10 a.m.  
All other classes held 8 a.m. – 6 p.m.  
No class on Sunday, June 6

Hotel housing available  
(See inside for details!)

**Office of Continuing Education**  
**2000 W. 5th St.**  
**Marshfield, WI 54449**  
**715-389-6520**

## CHE 352

This course provides the synthetic organic chemistry laboratory experience needed for chemistry and science majors, and pre-professional majors in medicine, dentistry, pharmacy, and chiropractics. This accelerated schedule includes 80 hours of instruction/lab over a two-week period.

The primary goal is to provide a lab experience for those students who are taking organic chemistry lecture at small campuses via distance education, but who do not have access to laboratory instruction. The course will also serve other UWC and UW System students who have been unable to complete organic labs. Class includes reactions and techniques typically covered in both semesters of organic chemistry lecture, CHE 343 (CHEM 343 at UW-Madison) and CHE 363 (CHEM 345 at UW-Madison). Students enrolled in CHE 352 are expected to demonstrate understanding of all reactions and techniques covered in the laboratory, regardless of prior exposure in lecture courses.

**Instructor:** Dr. Dana Haagenson, Assistant Professor of Chemistry, UW-Marshfield/Wood County.

**Text:** For Sale (or RENT for approximately \$50), Organic Laboratory Techniques, A Microscale Approach, 4th Edition, 2007, by Pavia, Lampman, Kriz, Engel. ISBN 978-0-495-01630-4. Also required: Laboratory Notebook from W.H. Freeman and Company, ISBN 0-7167-3900-3. Books are available in the UW-M/WC Bookstore. You can pick up books the first day of class, details to come.

**To register:** Mail attached forms with your non-refundable \$100 deposit to UW-M/WC - Continuing Education, 2000 West 5th Street, Marshfield, WI 54449. (A \$100 deposit is due upon application and is non-refundable. If the class is full at the time we receive your application, your name will be added to our waiting list and your deposit check will be voided and returned to you uncashed. If space becomes available, you will be notified and asked to resubmit a deposit check at that time.)

**For more information:** Contact UW-M/WC Continuing Education, 715-389-6520 or michelle.boernke@uwc.edu

## UW-Marshfield/Wood County CREDIT OUTREACH STUDENT APPLICATION

This application **NOT REQUIRED** of current **UW-M/WC** students.

Complete *both sides* of this application & mail to: Continuing Ed., 2000 W. 5th St., Marshfield, WI 54449

First Name \_\_\_\_\_ Middle Name \_\_\_\_\_ Last Name \_\_\_\_\_ Previous Name \_\_\_\_\_ DOB: mo/day/year \_\_\_\_\_

Permanent Street Address \_\_\_\_\_ City \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Mailing Address (if different) \_\_\_\_\_ City \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Home Phone \_\_\_\_\_ Local Phone \_\_\_\_\_ E-mail \_\_\_\_\_ Social Security # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

List former addresses within the last two years: Include street, city, state, ZIP & mo/yr to mo/yr:  
\_\_\_\_\_  
\_\_\_\_\_

### EDUCATIONAL BACKGROUND

Have you previously attended UW-Marshfield/Wood County?  YES  NO If yes, what year? \_\_\_\_\_ Fall/Spring? \_\_\_\_\_

Name, City of High School: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_

If you do not have a high-school diploma, have you passed the GED?  YES  NO If yes, date \_\_\_\_\_

List in chronological order ALL college, technical school or university education beyond high school:  
Name of school \_\_\_\_\_ City/State \_\_\_\_\_ Dates attended (mo/yr to mo/yr) \_\_\_\_\_ Degree(s) earned \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are you in good standing and eligible to return to all schools attended?  YES  NO (explain on separate sheet)

### RESIDENCE DATA

Have you, your spouse or someone claiming you as a dependent, moved to Wisconsin within the last year or plan to move to Wisconsin prior to the beginning of the term for which you are applying, in order to begin full-time employment in Wisconsin?  
 YES  NO

Do you claim legal Wisconsin residence for tuition purposes?  YES  NO If yes, please complete the following:

I have lived continuously and only in Wisconsin since (mo/yr): \_\_\_\_\_

Last voted or registered to vote in (city/state): \_\_\_\_\_

I have held a driver's license only in Wisconsin since (mo/yr): \_\_\_\_\_

I am listed as a dependent on income tax forms of:  Own, since \_\_\_\_\_  Father's  Mother's  Parents'

Street Address \_\_\_\_\_ City/State \_\_\_\_\_ ZIP \_\_\_\_\_ From mo/yr \_\_\_\_\_ To mo/yr \_\_\_\_\_